

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:Master of Arts (Political Science).

Special Back/Improvment-2024

Semester:-2 Semester

| Sr          | RN     | Aadhar | Name            | Father's Name     | Mother's Name | Enr NO     | 1                         |     |     |    | 2                      |     |     |    | 3                               |      |     |    | 4                     |     |     |    | 5                                   |     |     |    | 6                 |     |     |     | TGP<br>20 | GPA | Result | Remark | Failed Paper's |      |       |      |        |  |  |  |  |
|-------------|--------|--------|-----------------|-------------------|---------------|------------|---------------------------|-----|-----|----|------------------------|-----|-----|----|---------------------------------|------|-----|----|-----------------------|-----|-----|----|-------------------------------------|-----|-----|----|-------------------|-----|-----|-----|-----------|-----|--------|--------|----------------|------|-------|------|--------|--|--|--|--|
|             |        |        |                 |                   |               |            | WESTERN POLITICAL THOUGHT |     |     |    | COMPARATIVE GOVERNMENT |     |     |    | MODERN INDIAN POLITICAL THOUGHT |      |     |    | INDIAN ADMINISTRATION |     |     |    | RESEARCH METHODS IN SOCIAL SCIENCES |     |     |    | INDIAN CULTURE-II |     |     |     |           |     |        |        | INT            | EXT  |       |      |        |  |  |  |  |
|             |        |        |                 |                   |               |            | Credit-4+0                |     |     |    | Credit-4+0             |     |     |    | Credit-4+0                      |      |     |    | Credit-3+0            |     |     |    | Credit-2+0                          |     |     |    | Credit-3+0        |     |     |     |           |     |        |        |                |      |       |      |        |  |  |  |  |
|             |        |        |                 |                   |               |            | INT                       | EXT | TOT | PS | INT                    | EXT | TOT | PS | INT                             | EXT  | TOT | PS | INT                   | EXT | TOT | PS | INT                                 | EXT | TOT | PS | INT               | EXT | TOT | PS  |           |     |        |        | INT            | EXT  | TOT   | PS   |        |  |  |  |  |
| PO-20019750 | 202813 |        | MANOJ KR.SHUKLA | OM PRAKASH SHUKLA |               | NGB20/2813 | 33                        | 47  | 80  | 8  | 32                     | 34  | 48  | 82 | 8.2                             | 32.8 | 35  | 50 | 85                    | 8.5 | 34  | 26 | 34                                  | 60  | 8   | 24 | 17                | 26  | 43  | 8.6 | 17.2      | 26  | 27     | 53     | 7.1            | 21.2 | 161.2 | 8.06 | Passed |  |  |  |  |

| Summary    |           |          |          |          |            |       |              |              |             |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1          | 1         | 0        | 1        | 0        | 0          | 0     | 0            |              | 100         |

Note:

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor